

**BHARATIYA VIDYA BHAVAN'S
V.M. PUBLIC SCHOOL, VADODARA - 9.**

TEXT BOOK & NOTE BOOK LIST FOR YEAR 2018-19

CLASS-IX

| STD | SR. NO. | NAME OF TEXT BOOK | PUBLICATION | SUBJECT |
|--|---------|--|----------------------------------|-----------|
| ENGLISH ELECTIVE (LANGUAGE & LITERATURE) | | | | |
| | | - Beehive (Text book) | - Moments (Supplementary Reader) | |
| STD-9 | 5 | SPARSH - 1 | N.C.E.R.T. | HINDI |
| STD-9 | 6 | SANCHAYAN - 1 | N.C.E.R.T. | HINDI |
| STD-9 | 7 | HINDI VYAKRAN DARSHIKA | SARASWATI HOUSE | HINDI |
| STD-9 | 8 | MATHEMATICS TEXT BOOK - 9 | N.C.E.R.T. | MATHS |
| STD-9 | 9 | SCIENCE TEXT BOOK - 9 | N.C.E.R.T. | SCIENCE |
| STD-9 | 10 | HISTORY INDIA & THE CONTEMPORARY WORLD - 1 - 9 | N.C.E.R.T. | S. S. |
| STD-9 | 11 | CIVICS DEMOCRATICS POLITICS - 9 | N.C.E.R.T. | S. S. |
| STD-9 | 12 | GEOGRAPHY CONTEMPORARY INDIA - 1 - 9 | N.C.E.R.T. | S. S. |
| STD-9 | 13 | RAJIV ATLAS (MAP PRACTICE) | RAHUL PUBLICATION | S. S. |
| STD-9 | 14 | UNDERSTANDING ECONOMICS DEVELOPMENT - 1 - 9 | N.C.E.R.T. | ECONOMICS |
| STD-9 | 15 | TOGETHER TOWARDS A SAFER INDIA - 2 DISASTER MANAGEMENT - 9 | C.B.S.E. | S. S. |
| STD-9 | 16 | IT APPS FOUNDATION OF INFORMATION TECNOLOGY | KIPS | COMPUTER |
| NOTE BOOK | | | | |
| STD-9 | 1 | 196 PAGES RULED REGISTER- A-4 | | 09 NOS |
| STD-9 | 2 | 140 PAGES RULED REGISTER A-4 | | 02 NOS |
| STD-9 | 3 | 32 PAGES GRAPH BOOK 1 SIDE RULED SIDE GRAPH | | 01 NOS |
| STD-9 | 4 | 56 PAGES MY GREEN DRAWING BOOK | | 01 NOS |
| STD-9 | 5 | PRACTICAL FILE SCIENCE & C SCE | | 01 NOS |