



Application for the post of: \_\_\_\_\_

1. Name in full : \_\_\_\_\_

2. Gender : Male  Female

3. Father's / Spouse Name : \_\_\_\_\_

4. Address for Correspondence: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone No: Std Code : \_\_\_\_\_ Phone : \_\_\_\_\_ Mobile No: \_\_\_\_\_

E Mail ID : \_\_\_\_\_

5. Marital Status : Married  Unmarried

6. Date of Birth & Age: DOB:

7. No. of Children :

**8. Educational Qualifications:**

Education	Name of School	Name of University	Year of Passing	% of Marks obtained	Subjects Offered	Remark if any
Secondary/High School (X)						
Higher Secondary/Sr. Secondary (XII)						
Graduate B.A. B.Sc. B.Com Others						
Post Graduate M.A. M.Sc. M.Com Others						

**9. Professional Qualifications:**

Examination	Name of School	Name of University	Year of Passing	% of Marks obtained	Subjects	Regular (Full Time) of Correspondence and duration of course
B. Ed						
M. Ed						
Any Other						

**10. Are you working at present? If so give details.**

Name & address of the Institution	Designation	Serving from	Pay Scale and total Emoluments	Total period of service in the present post		Responsibilities
				Year	Months	
		Date : _____ Month : _____ Year : _____				

**11. Teaching Experience (Start with the most recent)**

Name of the Institution	Designation	Period of Service		Experience		Classes and Subject Taught	Any other responsibility	Reason for leaving
		From	To	Years	Months			

**Total Teaching Experience:** \_\_\_\_\_

**12. Educational Administrative Experience:**

Name of the School	Designation	Total Salary Drawn	Nature of Job	Period		Total Administrative Experience in year & month
				From	To	

**Total Administration Experience :** \_\_\_\_\_

**13. Experience of attending Seminar/Workshop/Training as Participant/Resource Person:**

Particulars of the Programme	In what capacity Participant/Resource Person	Period		Organized By	Remark, if any
		From	To		

14. Computer Knowledge: \_\_\_\_\_  
\_\_\_\_\_

15. Publication / Paper Presented, if any: (May attach separate sheet if required)

\_\_\_\_\_  
\_\_\_\_\_

16. Achievements / Awards :

(a) As Student :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(b) During Service :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

17. Other Interests (Co-curricular /Social / Sports/ Music etc) with achievements if any:

(a) \_\_\_\_\_  
(b) \_\_\_\_\_  
(c) \_\_\_\_\_  
(d) \_\_\_\_\_  
(e) \_\_\_\_\_  
(f) \_\_\_\_\_  
(g) \_\_\_\_\_  
(h) \_\_\_\_\_

18. Why are you fit for this post:

\_\_\_\_\_  
\_\_\_\_\_

19. Your two strengths and two weaknesses:

(a) Strengths :

\_\_\_\_\_  
\_\_\_\_\_

(b) Weakness

\_\_\_\_\_  
\_\_\_\_\_

20. Give the name of two references:

1. Name : \_\_\_\_\_  
Designation : \_\_\_\_\_  
Address : \_\_\_\_\_  
Phone No : \_\_\_\_\_

2. Name : \_\_\_\_\_  
Designation : \_\_\_\_\_  
Address : \_\_\_\_\_  
Phone No : \_\_\_\_\_

21. Concept of Education : Would you like to say something about your concept of education. Attach separate sheet.

22. I, \_\_\_\_\_ Solemnly declare that the statements made by me are correct to the best of my knowledge and belief.

Place : \_\_\_\_\_

Signature of candidate: \_\_\_\_\_

Date : \_\_\_\_\_

Name: \_\_\_\_\_

- Note: If required, attach extra sheets.